

## Key - Match OT Prophecy with NT Fulfillment

### 700 yrs before the birth of Jesus, Micah promised that Jesus would be born in Bethlehem.

#### Prophecy: Micah 5:2 (English Standard Version)

But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days.

#### Fulfillment: Luke 2:1-7 (English Standard Version)

<sup>1</sup>In those days <sup>(A)</sup> a decree went out from <sup>(B)</sup> Caesar Augustus that all the world should be <sup>(C)</sup> registered. <sup>2</sup>This was the first <sup>(D)</sup> registration when <sup>(E)</sup> Quirinius <sup>(F)</sup> was governor of Syria. <sup>3</sup>And all went to be registered, each to his own town. <sup>4</sup>And Joseph also went up <sup>(G)</sup> from Galilee, from the town of <sup>(H)</sup> Nazareth, to Judea, to <sup>(I)</sup> the city of David, which is called <sup>(J)</sup> Bethlehem, <sup>(K)</sup> because he was of the house and lineage of David, <sup>5</sup>to be registered with Mary, his betrothed, <sup>(L)</sup> who was with child. <sup>6</sup>And <sup>(M)</sup> while they were there, the time came for her to give birth. <sup>7</sup>And she gave birth to her firstborn son and <sup>(N)</sup> wrapped him in swaddling cloths and <sup>(O)</sup> laid him in a manger, because there was no place for them in <sup>(P)</sup> the inn.

### 700 yrs before the birth of Jesus, Hosea promised that Jesus' family would flee as refugees to Egypt to save his young life.

#### Prophecy: Hosea 11:1 (English Standard Version)

When Israel was a child, I loved him, and out of Egypt I called my son.

#### Fulfillment: Matthew 2:13-15 (English Standard Version)

<sup>13</sup>Now when they had departed, behold, <sup>(A)</sup> an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." <sup>14</sup>And he rose and took the child and his mother by night and departed to Egypt <sup>15</sup>and remained there until the death of Herod. <sup>(B)</sup> This was to fulfill what the Lord had spoken by the prophet, <sup>(C)</sup> "Out of Egypt I called my son."

### 500 yrs before the birth of Jesus, Zechariah promised that Jesus would be betrayed for thirty pieces of silver.

#### Prophecy: Zechariah 11:12-13 (English Standard Version)

<sup>12</sup>Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." And they weighed out as my wages thirty pieces of silver. <sup>13</sup>Then the LORD said to me, "Throw it to the potter"—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the LORD, to the potter.

#### Fulfillment: Matthew 26:14-15 (English Standard Version)

<sup>14</sup><sup>(A)</sup> Then one of the twelve, whose name was <sup>(B)</sup> Judas Iscariot, went to the chief priests <sup>15</sup>and said, "What will you give me if I deliver him over to you?" And they <sup>(C)</sup> paid him <sup>(D)</sup> thirty pieces of silver.

### 1000 yrs before the birth of Jesus, David promised that lots would be cast for Jesus' clothing.

#### Prophecy: Psalm 22:18 (English Standard Version)

<sup>18</sup> they divide my garments among them, and for my clothing they cast lots.

#### Fulfillment: John 19:23-24 (English Standard Version)

<sup>23</sup><sup>(A)</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. <sup>(B)</sup> But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." <sup>(C)</sup> This was to fulfill the Scripture which says,

<sup>(C)</sup> "They divided my garments among them,  
and for my clothing they cast lots."

**1000 yrs before the birth of Jesus (and hundreds of yrs before the invention of crucifixion), David promised that Jesus would be crucified.**

**Prophecy: Psalm 22:16 (English Standard Version)**

<sup>16</sup>For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet—

**Fulfillment: Luke 23:33 (English Standard Version)**

<sup>33</sup>(A) And when they came to the place that is called The Skull, there they crucified him, and the criminals, (B) one on his right and one on his left.

**700 yrs before the birth of Jesus, Isaiah promised that Jesus would die and be buried in a rich**

**Prophecy: Isaiah 53:8-9 (English Standard Version)**

<sup>8</sup>By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup>And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

**Fulfillment: Matthew 27:57-60 (English Standard Version)**

<sup>57</sup>(A) When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and (B) laid it in his own new tomb, (C) which he had cut in the rock. And he rolled (D) a great stone to the entrance of the tomb and went away.

**Fulfillment: Luke 23:46 (English Standard Version)**

<sup>46</sup>Then Jesus, (A) calling out with a loud voice, said, "Father, (B) into your hands I (C) commit my spirit!" And having said this (D) he breathed his last.

We are prone to pursue a relationship with God in one of two ways:

**Religion/Spirituality** and **Gospel**

<b>Religion/Spirituality</b>	<b>Gospel</b>
If we obey God, He will love us	Because God loved us through Christ that we can obey
The world is filled w/ good and bad people	World is filled with bad people who are repentant and unrepentant
Trust in what you do as a good moral person	Trust in the perfectly sinless life of Christ because He alone is the only truly moral and good person to ever live
Get things from God such as health, wealth, insight, power, and control	Not the gifts God gives, but God as the gift given through grace
What one has to do	What one gets to do
Hardship in life is God's punishment	Hardship is sanctifying affliction that reminds us of Jesus' sufferings, used by God to make us more like Jesus
About oneself	About Jesus
Leads to uncertainty about one's standing with God – "have I done enough?"	Leads to certainty about one's standing with God because of Jesus' work on the cross for us
Ends in either pride or despair	Ends in humble and confident joy because of Jesus at work for one, in one, through one, and often in spite of one

### Lesson 3 Fill in sheet

Q5: Why should I trust the transmitted manuscripts of the NT?

- Three tests exist in determining the historical nature of any ancient text:

1. Bibliographical test analyzes the number/quantity and quality of copied manuscripts as well as how far removed they are from the time of the originals
2. Internal test is the consistency of the text to not contradict itself
3. External test or accuracy of the text in relation to other works of history from that period

Q6: What is the central point of the NT?

- *gospel* means "good news";

and is about the person and work of Jesus Christ (1 Cor 15:1-4)